FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00062897-A **Type of Permit:** STILL **Release Date:** 03/27/2013

Production Company PORTFOLIO ONE INC

Insured Company Name PORTFOLIO ONE INC
Contact Phone No. 1 323-634-1944
Contact Phone No. 2
Fax 310-2323-634-1946
Address 714 N LA BREA, SUITE 210
LOS ANGELES, California 90038

Production Title LEVI'S

Type of Production Still Photo

Producer Heather Hero

Director Christian Weber

1st AD n/a n/a

Production Manager Amy Berriochoa

FilmL.A. Coordinator Yulizza Ramirez

Location Manager Tyler Duuring
Primary Phone Mobile - 310-974-2300
Secondary Phone

Location Assistant tbd tbd
Primary Phone Mobile - 555-555-5555
Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE $100.00	**Total Permit Fee** $388.00
LA COUNTY-SPECIAL EFFECTS PERMIT FEE $288.00	**Number of Locations** 1

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Summary Information — Location

Permit Number S00062897-A
Production Company PORTFOLIO ONE INC
Insured Company PORTFOLIO ONE INC
Production Title LEVI'S

Location Manager Tyler Duuring
Primary Phone Mobile - 310-974-2300
Secondary Phone

Location Address 42848 150th St E, Lancaster, CA, 93535

Location Name CLUB ED

Location Type Ranch

Location Description CLUB ED

Film Dates 3/25/2013 - 3/28/2013 06:00 - 22:00 4 days

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must comply with attached conditions
Must contact local sheriff department ½ hour prior to any brandishing of weapons, gunfire, special effects, or aerial activity.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached documents
PORTFOLIO ONE, cat burkely.pdf
13-FX130-114.pdf
FILM LOC MAP CLUB ED.pdf

Equipment on Location

Type	Quantity
2500 gal water truck	1
Cast/Crew vehicles	15
Cube Trucks	3
Generator	2
Motor Homes	2
Vans	2

Personnel on Location

Type	Quantity
Cast	5
Crew	25
LA County FSA assigned	1

Filming Activities Exterior models against scenery with multiple clothing changes.; 2 Generators are 6500's (putts);

Special Effects:

Type	No. Times Per Day	No. Takes Per Take
Explosion	1	2 - 5
Fire Effects	2 - 5	2 - 5
Sparks	2 - 5	2 - 5
Squibs	1	1

Description of F/X Scene: Pants will "explode" with Det Chord, All metal rivets & zippers will be removed.
Photos will be burned in a pile on the floor with rubber cement
Bottle, surrounded by Plexi Glass, will be blown up with an SD100 Squib

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County

Thomas Guide **Page:** 4109 **Grid:** C3

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Location Manager Tyler Duuring
Primary Phone Mobile - 310-974-2300
Secondary Phone

Coordinator Note LA COUNTY FIRE 12-SP280-114, FSA AND 2500 GALLON WATER TRUCK ON 3/28 ONLY

Coordinator Note RIDER A ADDS SPECIAL EFFECTS

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

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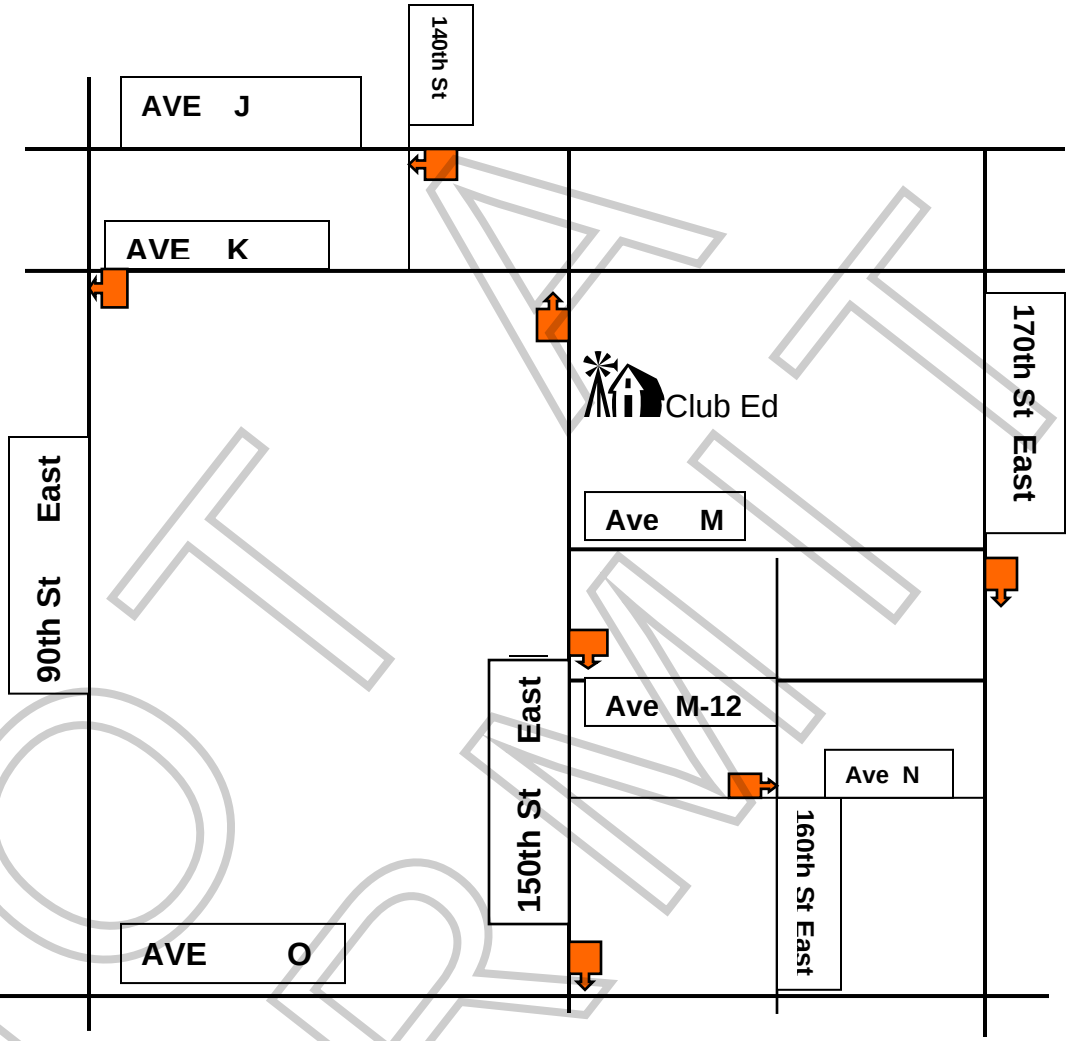
SIGN PLACEMENT FOR CLUB ED



FILMING ON 150TH EAST EXPECT DELAYS

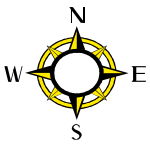
←TYPICAL SIGN
4FT X 4FT , Black 6inch letters on Orange background

SIGNS MAY BE RENTED AT & PICKED UP AT THE FOLLOWING LOCATIONS:

CLUB ED	661-946-1515, ext 2-Randy
TRAFFIC CONTROL SERVICE	661-255-8733
ITC BARRICADE INC	661-816-6270
JCL BARRICADE INC	213-622-9775

Revised 01-28-09 Addition of two sgns

NOT A PERMIT



SIGN PLACEMENT FOR CLUB ED

NOT A PERMIT

Revised 01-28-09 Addition of two sgns

Appointment of Pacific Production Services
As Authorized Agent and Representative

I certify that I am a representative of PORTFOLIO ONE ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 8/20/2012

Representative's Signature

Representative's Name (Please Print)

Representative's Title (Please Print)

PORTFOLIO ONE

Name of Principal (i.e. company name) (Please Print)

714 NORTH LA BREA

Suite 210

LOS ANGELES, CA 90038

Principal's Mailing Address (Please Print)

213-925-0494

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
6513 Hollywood Blvd, Suite 214
Hollywood, CA. 90028
Ph. 323-465-9179 Fx. 323-465-9869

UNOFFICIAL DOCUMENT

Permit #S00062897-A

COUNTY OF LOS ANGELES FIRE DEPARTMENT

PUBLIC SAFETY & FILM UNIT
14425 OLIVE VIEW DR SYLMAR, CA 91342
OFFICE: (818)364-8240, FAX: (818) 364-8242

IN ACCORDANCE WITH CHAPTER 1 SECTION 105 OF THE 2011 L.A. COUNTY FIRE CODE, AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, use of flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location used for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below.

Special Effects Permit #: **13-FX130-114** Location Permit #: **13-SP280-114**

Pyrotechnician in Charge: **Lee Cole**

StateFireMarshal #: **2898.06** Phone #: **805 405 3252** Email: **ifxi@me.com**

Pyrotechincian Assistants/S.F.M.#:

Production Company Name: **Portfolio One Inc.**

Production Title: **Levi's Still Shoot**

Contact Person: **Tyler Duuring / Location Manager** Phone #: **310 974 2300**

Location: **Club Ed 42848 150th St. E, Lancaster, CA 93535**

Shooting Dates: **3/28/13** Time: **0600-2200**

How Stored: Magazine: ____ Day Box: **X** Premade: ____ Mixed on Site: ____

Lifters: 1oz: ____ 2 oz: ____ 3 oz: ____ 4 oz: ____ 6 oz: ____ 8 oz: ____ 12 oz: ____

Loose Black Powder: ____ Oz. Other: ____

Spark/Squibs: Z16A: ____ Z17: ____ Z17A: ____ D60-1: ____ D60-3: ____ D60-6: ____

D80-1/2: ____ D80-1: ____ D80-2: ____ SD70-4: **12** SD40: ____ SD100: **4**

Other Squibs:

Prima Cord: **50** FT. **25** GR. ____ FT. ____ GR. ____ FT. ____ GR.

Smoke: White: ____ Black: ____ Other: ____

Flammable Liquids in Gallons: Gasoline: ____ Diesel: ____ Rubber Cement: **1**

Propane: # of Tanks: ____ Size: ____ # of Tanks: ____ Size: ____

Other Flammable: Gas, Liquid, or Solid

To be used exactly: **Explode (1) pair jeans with (12') 25 gr and (2) SD70-4 per take (4 takes), Explode (1) candy glass bottle with (1) SD100 per take (4 takes), Burn (12) 11"X14" photos with rubber cement.**

REQUIREMENTS: F.S.A.: **X** F.S.O.: ____ Water Truck(s) Sizes: **4000 GAL W/T**

Permit Taken By: **CR/Insp. Mark Lorick** Date: **3/27/13**

Form 595/Rev 11/05

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